

October 19, 2016

Melissa Myers VCO, VCCO  
Procurement Officer  
Commonwealth of Virginia  
Department of Rail and Public Transportation  
600 East Main Street, Suite 2102  
Richmond, VA 23219

Dear Ms. Myers:

I am in receipt of your renewal request and would like to thank you for the opportunity to renew Virginia State Vehicle Contract 505-13-CC0003, Lot 1 for 14 Passenger Chevy Vans. All of us at Sonny Merryman, Inc. appreciate the opportunity to continue providing this vehicle to municipalities and agencies here in the Commonwealth.

Upon receipt of your letter, I submitted a request to the manufacturers for 2017 model year pricing. The Chevrolet chassis price for the 2017 model increased by \$335.00 when compared to the 2016 model. The body manufacturer, Starcraft, is requesting a body increase of \$591.00 for the 2017 model year. Our total per unit increase is \$926.00. Documentation is attached.

The 2016 model year price was \$46,493.00. I would like to request a new 2017 model year price of \$47,159.00. While the requested price does not cover our actual increase it is within the limits allowed per contract language.

Contract language allows an annual increase based on Producer Price Index Series WPU141302. For the most recent 12 month period posted, the allowable increase is \$666.24. The relevant Producer Price Index Table is attached. The amount was determined as follows:

- October 2015 factor = 237.3
- September 2016 factor = 240.7

$$240.7 - 237.3 = 3.4 \quad 3.4 / 237.3 = .01433 \quad \$46,493.00 \times .01433 = \$666.24$$

Thank you again for this opportunity. We value our relationship with DRPT and look forward to continuing our successful partnership.

Sincerely,

Mark D. Roberts



Sonny Merryman, Inc.



# COMMONWEALTH of VIRGINIA

Jennifer Mitchell  
Director

DEPARTMENT OF RAIL AND PUBLIC TRANSPORTATION  
600 EAST MAIN STREET, SUITE 2102  
RICHMOND, VA 23219

(804) 786-4440  
FAX (804) 225 3752  
VIRGINIA RELAY CENTER  
1-800-828-1120 (TDD)

October 11, 2016

Mark Roberts  
Sonny Merryman  
PO Box 495  
Rustburg, VA 24588

RE: 14 Pass Van BOC Lift, 20 ft - Chevy  
CONTRACT NO.: 505-15-CC0003 Lot 1

Dear Mr. Roberts:

The contract noted above will expire on November 10, 2016. If you are willing to renew for an additional one (1) year, please forward to me, via e-mail, the acceptance below to renew this contract for the period November 11, 2016 through November 10, 2017. The contract will consist of your original bid, contract renewals, and any modifications to the contract. All other terms and conditions for the renewal will remain the same.

In accordance with the terms and conditions, the Commonwealth may wish to extend this contract for an additional period of one year. If we do not receive your response, in writing, by the date shown below, it may be necessary for us to re-bid the contract in order to meet our required schedule. Please notify the undersigned whether or not you wish to renew this contract.

***Please complete this form and return to me not later than October 28, 2016.***

Yes ☒ My Company will renew this contract under the same terms and conditions.

\* With allowable increases as indicated in attached letter.

No ☐ My Company does not desire to renew this contract.

*The Smartest Distance Between Two Points*  
[www.drpt.virginia.gov](http://www.drpt.virginia.gov)

Persons signing this modification are authorized representatives of each party to this contract and acknowledge that each party agrees to be bound by the terms and conditions of the contract.

CONTRACTOR

Sonny Merryman

Signature: Mark D. Roberts

Name: Mark D. Roberts

Title: Senior Vice President

Date: 10/14/2016

AGENCY

Department of Rail and Public  
Transportation

Signature: MMyers

Name: Melissa Myers

Title: Procurement Officer

Date: 10/24/16

Sincerely,

Melissa Myers  
Procurement Officer

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## Databases, Tables & Calculators by Subject

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Change Output Options:

 From: **2006** To: **2016** **GO**
☐ include graphs ☐ include annual averages

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Data extracted on: October 19, 2016 (2:30:00 PM)

### Producer Price Index-Commodities

Series Id: WP0141302

Not Seasonally Adjusted

Group: Transportation equipment

Item: Complete vehicles on purchased chassis

Base Date: 198212

 Download: [XLS](#) [XLSX](#)

Year	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2006	192.7	193.6	194.1	194.1	194.3	194.5	194.9	196.4	198.2	199.4	199.7	199.7
2007	200.4	200.4	198.2	200.6	200.7	201.3	201.3	201.4	201.7	201.7	201.7	197.6
2008	197.9	197.9	201.7	203.0	204.3	206.8	208.9	208.9	208.9	211.4	211.5	211.6
2009	211.2	210.9	209.9	208.3	208.8	208.9	210.5	210.5	210.5	209.4	209.4	209.6
2010	211.2	211.2	211.2	212.5	212.7	212.6	213.4	213.1	213.4	213.4	213.5	214.0
2011	214.3	214.9	215.4	215.8	216.0	216.1	215.9	216.2	216.2	215.5	217.6	218.8
2012	218.5	218.6	218.6	220.2	220.2	222.6	222.8	223.5	223.5	222.8	221.7	222.2
2013	221.9	221.9	222.1	222.3	222.2	222.6	222.8	222.8	224.9	225.4	225.5	225.5
2014	227.4	228.3	228.0	227.6	227.6	228.5	228.5	229.3	230.0	230.6	230.6	230.8
2015	232.2	236.8	236.8	236.8	237.2	237.2	237.2	237.3	237.3	237.3	237.7	237.9
2016	238.2	239.0	239.5	239.6	239.3	239.5(P)	240.7(P)	240.7(P)	240.7(P)			

P : Preliminary. All indexes are subject to revision four months after original publication.

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[www.bls.gov](http://www.bls.gov) | Telephone: 1-202-691-5200 | TDD: 1-800-877-8339 | [Contact Us](#)

2016 EXPRESS 4500 159 IN WB CUTAWAY

GENERAL MOTORS LLC

GAZ SUMMIT WHITE

/V8G

93C MEDIUM PAWTER

RENAISSANCE CENTER

ORDER NO. TBJZ88/FBC

STOCK NO.

DETROIT

MI 48243-1114

VIN 1GB 6GUB G9 G1234976

VEHICLE INVOICE 10D44444403

\*\*\*\*\*4100\*\*\*\*\*13\*113378

MODEL &amp; FACTORY OPTIONS

MSRP

INV AMT

FLEET

CG33803 EXPRESS 4500 159 IN WB CU 32020.00

28818.00

INVOICE 03/03/16

AJ3 AIR BAG, DRIVER SIDE ONLY

155.00-

136.40-

SHIPPED 03/03/16

ANC SHUTTLE BUS PACKAGE INCL:

1200.00

1056.00

EXP I/T 03/14/16

\*CHROME APPEARANCE PACKAGE

INT COM 03/14/16

\*TILT/CRUISE CONVENIENCE PKG

PRC EFF 01/01/15

\*SOFT MOUNT DONUTS

KEYS V0232 V0232

\*AUX REAR HEAT PROVISIONS

WFP-S QTR OPT-1

\*STOP/TURN SIGNAL CIRCUITS

FAN: 000803831

\*220 AMP ALTERNATOR

BANK: LAKE CITY B

\*ISOLATED 2ND BATTERY

CHG-TO 11-337

\*ROUTING GROMMET

A85 SEATS, CUSTOM CLOTH

25.00

22.00

SHIP WT: 4898

C7I 14,200 LB GVWR

N/C

N/C

HP: 51.2

D31 INSIDE REARVIEW MIRROR

10.00

8.80

GVWR: 14200

L96 ENGINE 6.0L VORTEC V8

N/C

N/C

GAWR.FT: 4600

MYD 6-SPEED AUTOMATIC TRANSMISSION

0.00

0.00

GAWR.RR: 9600

NE7 FUEL TANK, 57 GALLON (APPROX)

165.00

145.20

NTR: 1

QT4 16" WHEELS

N/C

N/C

DEAL NO: 66639802

R05 DUAL REAR WHEELS

N/C

N/C

CUST PO NUMBER:

R6D FLT-BID ASSISTANCE/CE

0.00

6600.00-

VADREP

U05 HORN, DUAL NOTE TONE

15.00

13.20

DAN: GRNCO

VQ2 FLEET ORDERING AND ASSISTANCE

0.00

0.00

YF5 50-STATE EMISSIONS

N/C

N/C

ZX1 SEAT, FRONT HIGH BACK BUCKET,

185.00-

162.80-

DRIVER ONLY

2WT BASE EQUIPMENT GROUP - 2WT

N/C

N/C

40P 16" PAINTED WHITE WHEELS

30.00

26.40

9T7 RIGHT HAND DOOR DELETE

140.00-

123.20-

GM HAS DESIGNED, MANUFACTURED, SOLD AND CERTIFIED TO  
 APPLICABLE FEDERAL MOTOR VEHICLE SAFETY STANDARDS THIS  
 VEHICLE AS A BUS, MULTIPURPOSE PASSENGER VEHICLE, OR  
 TRUCK, BUT NOT AS A SCHOOL BUS.

TOTAL MODEL &amp; OPTIONS

32985.00

23067.20

ACT 237 24062.20

DESTINATION CHARGE

995.00

995.00

+335.00  
 for 2017

TOTAL

33980.00

24062.20

PAY 310 24062.20

\*\*\*\*\*  
 INVOICE DOES NOT REFLECT DEALER'S ULTIMATE COST BECAUSE OF MANUFACTURER  
 REBATES, ALLOWANCES, INCENTIVES, HOLDBACK, FINANCE CREDIT AND RETURN TO  
 DEALER OF ADVERTISING MONIES, ALL OF WHICH MAY APPLY TO VEHICLE.  
 \*\*\*\*\*

MC CORMICK MOTORS, INC.

2017 EXPRESS 4500 159 IN WB CUTAWAY  
 GAZ SUMMIT WHITE /V8G  
 93G MEDIUM PEWTER  
 ORDER NO. TSRXXB/FBC STOCK NO.  
 VIN 1GB 6GUB G2 H1130928  
 \*\*\*\*\*7365\*\*\*\*\*13\*113378  
 MODEL & FACTORY OPTIONS MSRP INV AMT FLEET  
 CG33803 EXPRESS 4500 159 IN WB CU 32170.00 28953.00 INVOICE 10/06/16  
 AJ3 AIR BAG, DRIVER SIDE ONLY 155.00- 136.40- SHIPPED 10/06/16  
 ANC SHUTTLE BUS PACKAGE INCL: 1180.00 1038.40 EXP I/T 10/19/16  
 \*CHROME APPEARANCE PACKAGE INT COM 10/19/16  
 \*TILT/CRUISE CONVENIENCE PRG PRC EFF 01/01/16  
 \*SOFT MOUNT DONUTS KEYS V1366 V1366  
 \*AUX REAR HEAT PROVISIONS WEP-S QTR OPT-1  
 \*STOP/TURN SIGNAL CIRCUITS FAN: 000803831  
 \*220 AMP ALTERNATOR BANK: LAKE CITY B  
 \*ISOLATED 2ND BATTERY CHG-TO 11-337  
 \*EQUIPMENT ACCESSORY WIRING SHIP-TO 59-924  
 JUNCTION BOX FOREST RIVER/STAR  
 GOSHEN IN  
 AS5 SEATS, CUSTOM CLOTH 45.00 39.60  
 C7I 14,200 LB GVWR N/C N/C  
 D31 INSIDE REARVIEW MIRROR 10.00 8.80 SHIP WT: 4901  
 L96 ENGINE 6.0L VORTEC V8 N/C N/C HP: 50.9  
 MYD 6-SPEED AUTOMATIC TRANSMISSION 0.00 0.00 GVWR: 14200  
 NE7 FUEL TANK, 57 GALLON (APPROX) 165.00 145.20 GAWR.FT: 4600  
 QT4 16" WHEELS N/C N/C GAWR.RR: 9600  
 R05 DUAL REAR WHEELS N/C N/C NTR: 1  
 R6D FLT-BID ASSISTANCE/CE 0.00 6600.00- DEAL NO: 76419502  
 U05 HORN, DUAL NOTE TONE 15.00 13.20 CUST PO NUMBER:  
 VQ2 FLEET ORDERING AND ASSISTANCE 0.00 0.00 0909  
 YF5 50-STATE EMISSIONS N/C N/C DAN: JAUNT  
 ZX1 SEAT, FRONT HIGH BACK BUCKET, 185.00- 162.80-  
 DRIVER ONLY  
 2WT BASE EQUIPMENT GROUP - 2WT N/C N/C  
 40P 16" PAINTED WHITE WHEELS 30.00 26.40  
 9L7 EQUIPMENT ACCESSORY WIRING 0.00 0.00  
 JUNCTION BLOCK  
 9T7 RIGHT HAND DOOR DELETE 140.00- 123.20-  
 GM HAS DESIGNED, MANUFACTURED, SOLD AND CERTIFIED TO  
 APPLICABLE FEDERAL MOTOR VEHICLE SAFETY STANDARDS THIS  
 VEHICLE AS A BUS, MULTIPURPOSE PASSENGER VEHICLE, OR  
 TRUCK, BUT NOT AS A SCHOOL BUS.

TOTAL MODEL & OPTIONS 33135.00 23202.20 ACT 237 24397.20  
 DESTINATION CHARGE 1195.00 1195.00

TOTAL 34330.00 24397.20 PAY 310 24397.20  
 \*\*\*\*\*  
 INVOICE DOES NOT REFLECT DEALER'S ULTIMATE COST BECAUSE OF MANUFACTURER  
 REBATES, ALLOWANCES, INCENTIVES, HOLDBACK, FINANCE CREDIT AND RETURN TO  
 DEALER OF ADVERTISING MONIES, ALL OF WHICH MAY APPLY TO VEHICLE.  
 \*\*\*\*\*

MCCORMICK MOTORS INC

10/11/2016

**STARCRAFT BUS**  
 a division of Forest River, Inc.


View/Selected/Cells

View/All/Cells

**ALLSTAR / STARLITE / ULTRASTAR**

**PRICING/ORDER FORM**

V 120916A

You may tab or scroll through this form to enter information.

Please enter all required information completely. Use your mouse to fill in any check boxes or drop down boxes.

 Effective 9/15/12  
 Last Update 8/8/12

**DEALER INFORMATION**

 Date: **10/12/2016**  
 Order #  
 Dealer: **Sonny Merryman**  
 Address: **PO Box 495**  
 City/State: **Rustburg, VA 24588**  
 Contact: **Mark Roberts**  
 Phone & Fax: **434-821-1000 x 311**  
**434-821-8203**  
 Starcraft Salesman: **Mark Barczak**
**SHIPPING / PAYMENT INFORMATION**

 Dealer Pick Up: ☒ OR Ship Best Way to Location Below ☐  
 Shipping Location:  
 Address:  
 City/State: **505-75-CC0003 Lot 1**  
 Phone/Contact:  
 Payment: **Daimler**  
 P.O. #:  
 End User: **VA DRPTA Chevy 14 Pax Bld Unit JC**

 ARE FTA FUNDS USED? ☐ Y ☐ N  
 Y = YES N = NO **FTA INFO REQUIRED!!**

List Special Chassis Options Below:

 If this is an Airporter, Enter Dual Door Here: **591 + 335 = \$926.00**

CHASSIS VIN:	Chassis Year:	Key Code:
Chassis Release:	FIN CODE:	
<b>SEAT COLOR &amp; EXTERIOR GRAPHIC CHOICES</b>		
Seat Fabric:		
Std. Exterior Graphic: Enter Your Choice: NONE BLUE BURGUNDY OR GREEN		
CUSTOM GRAPHICS: ENTER THE GRAPHICS AND VENDOR INFORMATION IN THE BOX BELOW:		

**MODEL INFORMATION**

\*Model 25 with 190" wheelbase required for 25 passenger unit.

\*\*Model 25 with 176" wheelbase requires approval for paratransit applications.

**NON-RETRACTABLE SEAT BELTS ARE STANDARD EQUIPMENT - NO DELETIONS ALLOWED**
**ALL POOL FORD GAS ENGINES ARE ORDERED WITH 225 AMP ALTERNATOR**
**FORD NON-STOCK SPECIAL ORDER CHASSIS: All 138" 6.8L Gas, DD E-350 158" 6.8L Gas**
**FORD DUAL DOOR CHASSIS HAVE OEM SEATS (CLOTH FORD -- VINYL GM) AND HAVE POWER OPTION GROUP**
**LIMITED STOCK ON GM CHASSIS, CALL FOR AVAILABILITY! ALL GM DIESELS HAVE DUAL ALTERNATORS**

Pricing and specs subject to change without notice - COD or approved financing only - FOB Goshen, IN

**PLEASE NOTE: DUE TO FUEL PRICE VOLATIVITY FREIGHT IS SUBJECT TO CHANGE AT TIME OF SHIPMENT**

	Code	Qty	Price	Extend
<b>ALLSTAR - CHEVROLET 12,300 GVW CONVERSION ONLY PRICING</b>				
Allstar 20' 139" WB 6.0L V-8 Gas Engine	ST	2922	C	1
<b>SPECIAL INSTRUCTIONS OR NOTES</b>				
6 TOTAL DOME LAMPS INCLUDING LANDING AREA NOT DRIVER		1		1
CUSTOM PAINT IS STRIPE PACKAGE AS STANDARD PAINT QUOTE		1		1
IS BASED ON "RADAR" PAINT PHOTOS SENT IN		1		1
DOUBLE SEATS REQUIRE DIFFERENT COLOR BELTS FOR EACH PASS.		1		1
30" MINIMUM SEAT CENTERS REQUIRED ON 14 BOC		1		1
USR SEAT BELTS DO NOT REQUIRE DIFFERENT COLORS PER PASS.		1		1
DEALER PERFORMING FRONT END ALIGNMENT		1		1
DPU FEE WAIVED FOR BID		1		1
ONE YEAR BUMPER-TO-BUMPER WARRANTY		1		1
5 YEAR/75,000 MILE STRUCTURAL WARRANTY		1		1
DEALER SUPPLYING W.C. TIE DOWN & SHOULDER/LAP BELT KITS		1		1
DEALER SUPPLYING BODY FLUIDS & TRIANGLE KITS		1		1
DEALER SUPPLYING BELT CUTTER & STORAGE FOR BELTS		1		1



Order #

Shipping Location:

Dealer:

Sonny Merryman

Address:

DEALER INSTALLING GRAPHICS LETTERING THERE

DEALER SUPPLYING FIRST AID KIT

**SPECIAL BUILD ORDER**

30# SPRINGS I.L.O. GAS SHOCKS ON W.C. DOOR LEAVES

ST 0599

2

DUAL LOCKING HANDLES ON W.C. DOORS

ST 0599

1

30# SPRING ON REAR DOOR I.L.O. GAS SHOCK

ST 0599

1

AS BUILT BODY MANUAL ON CD

ST 0599

1

13.5" X 47.5" OVERHEAD ACCESS DOOR FOR CLEARANCE LIGHTS

ST 0599

1

ONE CAN OF TOUCH UP PAINT- DEALER TO SPECIFY COLOR

ST 0599

1

INSTALL STEEL REAR WALL FOR 14" VERTICAL L TRACK

ST 0599

1

INSTALL 14" VERTICAL L TRACK REAR WALL FOR SHOULDER BELT

ST 0599

1

ADD 2ND BATTERY #08-009-150 770CCA ON FRAME RAIL

ST 0599

1

MOUNT 2ND BATT IN EXCESS FORD PLASTIC BATTERY BOX

ST 0599

1

**SIDEWALL / REARWALL / CEILING**

Sidewall: Grey FRP

05 STD

1

Driver Area: Grey Padded Vinyl

05 STD

1

FRP on Ceiling, Grey

05 2289

1

FRP on Rearwall, Grey

05 2040

1

FRP on Sidewall Under Seat Track, Grey

05 2093

1

**FLOORING - WHITE NOSING IS STANDARD**

Aisle: Gerflor Sirius #6801 Graphite (Black)

05 STD

1

Under Seats: Gerflor Sirius #6801 Graphite (Black)

05 STD

1

3/4" Plywood Floor

05 2204

1

**EXTERIOR**

Custom Paint - Requires Artwork and color Codes - \* Note in Special Instructions!

05 2235

1

**CHASSIS**

Front Mud Flaps, pair

05 2001

1

Rear Tow Hooks

05 2002

1

Galvanized Belly Metal

05 2275

1

Spare Tire and Wheel

05 2004

1

**ENVIRONMENTAL CONTROL****TRANS/AIR AIR CONDITIONING SYSTEMS****DUAL COMPRESSOR SYSTEMS CEILING MOUNT EVAPORATOR**

1

1

**TA712 SUPER 55K - TA71 EVAP - SMC2S COND - 10 C.I.D. COMP**

1

TA712 SUPER 10 CHEVY 6.0 LITRE GAS ENGINE

05 2459

1

**HEATERS**

1

Rear Hot Water Heater, 45K BTU 3 Speed Low Profile

05 2627

1

**ELECTRICAL**

1

Wiring Schematic \*\*\*AS BUILT\*\*\* ON ELECTRICAL PANEL DOOR

05 2385

1

**EXTERIOR LIGHTS**

1

LED Entry Door Exterior Light: Enter Round or Surface Mount ROUND

05 2013

1

LED Rear Center Mount Brake Light Long &amp; Narrow

05 2802

1

Independent RED Brake &amp; AMBER Turn Signal Lights (per NJ specs)

05 2120

1

**INTERIOR LIGHTS**

1

Additional Interior Incandescent (LED if Option Selected) Lights (Each)

05 2041

1

Door Activated Interior Lights

05 2097

1

**AUDIO / VISUAL**

1

Deluxe AM/FM/CD 4 Speakers w/MIC Input &amp; Clock

05 2158

1

**DOORS / HATCH / WINDOWS**

1

Passenger Door, Manual

05 2056

1

Rear Door, (1) Window LH Hinge is Std Specify if RH

05 2016

1

Additional Window for Rear Door

05 2127

1

Roof Hatch - Transpec 1170 Series Triple Value Safety Vent II w/Static Vent

05 2368

1

**PARATRANSIT OPTIONS**

1

Double W.C. Doors w/ Windows, Interior Light, Leaf Spring, LED Exterior Lighting

05 2015

1

IS THE LIFT IN THE FRONT OR REAR OF THE UNIT? REAR

1

**BRAUN LIFTS**

1

Braun Century NCL919-2 Wheelchair Lift (34"x51")

05 2697

1



Order #

Shipping Location:

Dealer:

Sonny Merryman

Address:

<b>LIFT FAST IDLE WITH 403 INTERLOCK</b>		1		
Fast Idle with FMVSS 403 Interlock Chevy Gas Chassis	05	2531	1	
<b>Miscellaneous Accessories</b>		1		
L Track for Wheelchair Tiedown (per foot)	05	2391	5	
Priority Seating Sign **Required for ADA Compliance**	05	2104	1	
Wheelchair Decal (International Symbol of Accessibility) Each	05	2105	1	
<b>SAFETY OPTIONS</b>		1		
Back-Up Alarm SAE Type C 97 db(A)	05	2092	1	
Wide Angle Lens 11"x14", Fresnel	05	2124	1	
White "Standee" Line	05	2154	1	
<b>GRAB RAIL / STANCHION / PANELS</b>		1		
1 1/4" Grab Rail Parallel to Entrance Steps (both sides)	05	2130	1	
Stanchion and Modesty Panel Behind Driver	05	2051	1	
Padding on Stanchion - Gray - Per 40" Max Length Each	05	2053	2	
<b>SEATING - DRIVER</b>		1		
SHIELD FC Recliner(GM&Ford), RH Arm, 4 Position Lumbar, Mesh Pocket	05	2084	1	
<b>FREEDMAN SHIELD &amp; LO CAM DRIVER SEAT FABRICS</b>		1		
Driver Seat Cover - Level 3 Sherpa; Shire; or any Level 3 Combo	05	2042	1	
<b>SEATING - PASSENGER</b>		1		
<b>STD RIGID SEATS</b>		1		
Mid High Double Seat	05	2067	6	
<b>PASSENGER SEAT FABRICS</b>		1		
Seat Cover - Level 3 Sherpa; Shire; or any Level 3 Combination	05	2073	12	
<b>SEAT OPTIONS</b>		1		
Anti-Vandal Grab Handle, Black Ea on: AISLE	05	2311	6	
<b>SEAT BELTS</b>		1		
Seat Belt, Non-Retractable ****STANDARD ITEM - ENTER QUANTITY	05	2086	12	
<b>MISCELLANEOUS</b>		#REF!		
2017 CHASSIS UPCHARGE		1	\$ 335.00	\$ 335.00
2017 PRICE INCREASE 2%		1	\$ 591.00	\$ 591.00
<b>CONVERSION ONLY PRICE TOTAL</b>		1		
TOTAL	#REF!	30445	#REF!	103
PLEASE SUBMIT FLOORPLAN WITH ORDER				

DELIVERY DATE REQUESTED

AUTHORIZED DEALER SIGNATURE

DATE

Delivery Date Approved

OR

Reschedule to:

AUTHORIZED STARCRAFT SIGNATURE

DATE

# THANK YOU FOR YOUR ORDER!